

# GHANA INSTITUTE OF JOURNALISM



## APPLICATION FORM DIPLOMA IN COMMUNICATION STUDIES

ACADEMIC YEAR: \_\_\_\_\_

1. OPTIONS:  Regular  Weekend  
 Mature Applicant

Passport Picture  
(With white back-  
ground)

2. NAME: \_\_\_\_\_  
(Surname) (First Name) (Other Names)

3. PERMANENT MAILING ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ 5. TOWN/COUNTRY OF BIRTH: \_\_\_\_\_  
Day Month Year

6. NATIONALITY: \_\_\_\_\_ 7. SEX: \_\_\_\_\_

8. MARITAL STATUS: \_\_\_\_\_

9. DESCRIBE ANY PHYSICAL CHALLENGES THAT YOU HAVE:

\_\_\_\_\_  
\_\_\_\_\_

10. CONTACT TEL No(s): \_\_\_\_\_ 11. E-MAIL: \_\_\_\_\_  
(Compulsory)

12. NAME AND ADDRESS OF PARENT/GUARDIAN/SPONSOR:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. CONTACT No(s) OF PARENT/GUARDIAN/SPONSOR: \_\_\_\_\_

## EDUCATION

### 14. NAME AND ADDRESS OF SCHOOLS AND COLLEGES ATTENDED WITH CERTIFICATES OBTAINED

| NAME AND ADDRESS | YEAR |    | CERTIFICATES OBTAINED |
|------------------|------|----|-----------------------|
|                  | FROM | TO |                       |
|                  |      |    |                       |

### 15. DETAILS OF EXAMINATIONS PASSED

#### SENIOR SECONDARY SCHOOL CERTIFICATE EXAMINATION (SSSCE)

MONTH & YEAR:.....

|       | SUBJECT | GRADE |
|-------|---------|-------|
| i)    |         |       |
| ii)   |         |       |
| iii)  |         |       |
| iv)   |         |       |
| v)    |         |       |
| vi)   |         |       |
| vii)  |         |       |
| viii) |         |       |
| ix)   |         |       |

**WEST AFRICAN SENIOR SECONDARY SCHOOL CERTIFICATE EXAMINATION  
(WASSSCE)**

MONTH & YEAR:.....

|       | SUBJECT | GRADE |
|-------|---------|-------|
| i)    |         |       |
| ii)   |         |       |
| iii)  |         |       |
| iv)   |         |       |
| v)    |         |       |
| vi)   |         |       |
| vii)  |         |       |
| viii) |         |       |
| ix)   |         |       |
| x)    |         |       |
| xi)   |         |       |
| xii)  |         |       |

**OTHER EXAMINATIONS:**

MONTH & YEAR:.....

|      | SUBJECT | GRADE |
|------|---------|-------|
| i)   |         |       |
| ii)  |         |       |
| iii) |         |       |
| iv)  |         |       |
| v)   |         |       |
| vi)  |         |       |

**16. Statement of intention (Summarize your objectives and reasons for applying to GIJ):**

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**17. Supporting material: (List of certificates, photographs, paintings, drawings, films, etc. you are sending with this application (photocopies only)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**18. NAME AND ADDRESS OF REFEREE**

| <b>NAME</b> | <b>ADDRESS</b> | <b>OCCUPATION</b> |
|-------------|----------------|-------------------|
|             |                |                   |

**DECLARATION**

To the best of my knowledge, the above information is complete and correct and I understand that failure to give the correct information will result in the cancellation of my Application for Admission.

.....  
**SIGNATURE OF APPLICANT**

.....  
**DATE**

**NOTE:**

Candidates must add the following to the Application Form:

1. Photo-copies of **ALL** relevant certificates
2. Two (2) recent passport photographs (**White Background**), certified by a Senior Public Servant, Headmaster or a Reverend Minister.

**OFFICE USE ONLY**

**RECEIPT No.**..... **DATE**.....

**DATE OF SUBMISSION**.....

**REMARKS**.....

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**VETTED BY:**.....